

CITY COUNCIL

AGENDA

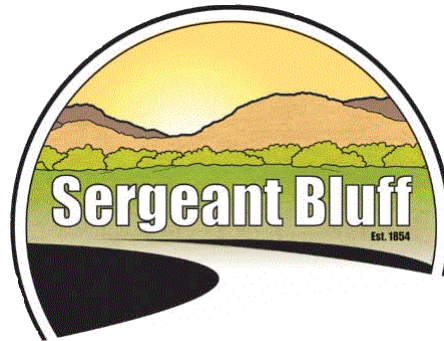
CITY OF SERGEANT BLUFF

Regular Meeting

January 9, 2018

Tuesday 5:30 PM

CITY
ADMINISTRATOR
Aaron Lincoln



CITY CLERK
Michelle Colvert

Council Chambers
City Hall
401 4th Street
Sergeant Bluff, IA 51054

MAYOR:

Jon Winkel

CITY COUNCIL MEMBERS:

Ron Hanson, Mayor Pro Tem
Bill Gaukel, Assistant Mayor Pro Tem
Jim Linafelter
Nicole Cleveland
Carol Clark

Remember the Past, Embrace the Future

SERGEANT BLUFF, IOWA
City Council Agenda
Council Chambers, 5:30 PM
January 9, 2018

I. MAYOR/MAYOR PRO-TEM TO CALL THE MEETING TO ORDER:

1. Roll Call
2. Pledge of Allegiance & a Moment of Silence

II. APPROVAL OF THE AGENDA:

III. APPROVAL OF THE MINUTES:

1. Approve the December 12, 2017 Regular Meeting

IV. CITIZEN'S INPUT:

Disclaimer: Council cannot take action on any item/topic brought forth by citizenry. Any such item/topic must be made an agenda item by request to the City Clerk so action can be taken at the following Council meeting. In the interest of time, you may be limited to 3 minutes.

V. CONSENT ITEMS:

A. *Approval of the Bills:*

1. Bills: Check Numbers 74575 to 74673 in the amount of \$258,226.64

B. *Approval of Financial Reports:*

1. Approval of Financial Reports

VI. DISCUSSION/ACTION ITEMS:

1. Proclamation For Slavery and Human Trafficking Prevention Month
2. Approval of FY17 Annual Financial Report Presented by Henjes, Conner & Williams PC
3. Council to Authorize Police Chief Pack to Sign Contract Amendment with Siouxland Humane Society
4. Approval of Budget Amendment Request from Community Development Corporation (CDC) for Midwest Onshoring's Support of Dogwood Business Park

5. Approval of Council Committee Appointments
6. Volleyball Net System
7. Advertise for Summer Adventure Camp and Outdoor Pool Staff
8. Extend Energy Rebate Program
9. Tax Abatement: 526 & 801 Kingston Circle

VII. ORDINANCE(S):

1. ORD 665 Amending Chapter 56 Dangerous and Vicious Animals (First Reading)

VIII. DEPARTMENT HEADS' REPORTS:

A. *Parks & Recreation:*

B. *Public Works:*

C. *Police Department:*

D. *Finance:*

E. *Inspections:*

F. *Fire Department:*

G. *Library:*

IX. ADMINISTRATOR'S REPORT:

X. COUNCIL MEMBER'S REPORTS & COMMENTS:

XI. MAYOR'S REPORT:

XII. FYI ITEMS:

XIII. ADJOURNMENT: