

# CITY COUNCIL

# AGENDA

## CITY OF SERGEANT BLUFF

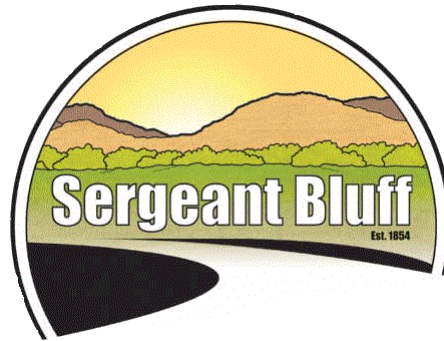
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### Regular Meeting

April 10, 2018

Tuesday 5:30 PM

**CITY**  
**ADMINISTRATOR**  
Aaron Lincoln



**CITY CLERK**  
Michelle Colvert

Council Chambers  
City Hall  
401 4th Street  
Sergeant Bluff, IA 51054

**MAYOR:**

Jon Winkel

**CITY COUNCIL MEMBERS:**

Ron Hanson, Mayor Pro Tem  
Bill Gaukel, Assistant Mayor Pro Tem  
Jim Linafelter  
Nicole Cleveland  
Carol Clark

Remember the Past, Embrace the Future

**SERGEANT BLUFF, IOWA**  
**City Council Agenda**  
Council Chambers, 5:30 PM  
April 10, 2018

I. MAYOR/MAYOR PRO-TEM TO CALL THE MEETING TO ORDER:

1. Roll Call
2. Pledge of Allegiance & a Moment of Silence

II. APPROVAL OF THE AGENDA:

III. APPROVAL OF THE MINUTES:

1. Approve the March 27, 2018 Regular Meeting

IV. CITIZEN'S INPUT:

*Disclaimer: Council cannot take action on any item/topic brought forth by citizenry. Any such item/topic must be made an agenda item by request to the City Clerk so action can be taken at the following Council meeting. In the interest of time, you may be limited to 3 minutes.*

V. CONSENT ITEMS:

A. *Approval of the Bills:*

1. Bills: Check numbers 75193 to 75266 in the amount of \$58,524.75

B. *Approval of Financial Reports:*

1. Approval of Financial Reports

VI. DISCUSSION/ACTION ITEMS:

1. Council Discussion to Authorize Hiring of Temporary Inspector
2. RES 18-16 Authorize Hiring and Set Compensation for Temporary Part Time Building Inspector
3. Discussion and Potential Action Regarding 1st Street Improvements
4. Council to Approve New Fire Department Member: David Brown
5. Approval of Liquor License: Circle S Bluff Stop

6. 50th Anniversary Municipal Home Rule Proclamation
7. Annexation Utility Update and Discussion
8. Council Approval of New Planning & Zoning Members

VII. RESOLUTION(S):

VIII. ORDINANCE(S):

1. ORD 666 Amending Zoning Map - Water Treatment Plant (Final Reading)
2. ORD 667 Amending Chapters 136 and 170 Related to Sidewalks

IX. DEPARTMENT HEADS' REPORTS:

A. *Parks & Recreations:*

B. *Public Works:*

C. *Police Department:*

D. *Finance:*

E. *Fire Department:*

F. *Library:*

X. ADMINISTRATOR'S REPORT:

XI. COUNCIL MEMBER'S REPORTS & COMMENTS:

XII. MAYOR'S REPORT:

XIII. FYI ITEMS:

XIV. ADJOURNMENT: